



ORDINANCE NUMBER 8-2016

**AN ORDINANCE AUTHORIZING THE DONATION OF
CERTAIN PERSONAL PROPERTY OF THE CITY OF GREER**

WHEREAS, the City of Greer owns certain personal property identified as a 1991 Sutphen Pumper Truck (a fire emergency vehicle) with Vehicle Identification Number, 1S9A1BBD5M1003903 (hereinafter "Pumper Truck").

WHEREAS, the City has determined it should retire the Pumper Truck from its fleet of fire emergency vehicles because of its age and need for costly repairs.

WHEREAS, the J. Harley Bonds Career Center (hereinafter "Career Center") offers a firefighting program and is in need of a fire truck to train its students.

WHEREAS, Students at the Career Center are likely to seek employment with local fire departments, including the City of Greer fire department, and the City benefits by having a more highly qualified pool of applicants from which to choose.

WHEREAS, the City of Woodruff, a neighboring municipality, is in need of a fire truck similar to the Pumper Truck.

WHEREAS, it is important that neighboring jurisdictions work together to address fire emergencies and promote fire safety.

WHEREAS, the City of Greer is in position to assist the Career Center with its firefighting program and the City of Woodruff with its fire emergency needs.

WHEREAS, the City of Greer is desirous to donate the Pumper Truck to the City of Woodruff contingent upon the City of Woodruff donating a fire truck identified as a 1987 Pierce Dash with Vehicle Identification Number, 1P9CT01D2HA040453 to the Career Center.

WHEREAS, in the event the City of Woodruff determines, by and through its city council, not to accept the Pumper Truck, the City is desirous to convey the Pumper Truck to the Career Center.

WHEREAS, pursuant to S.C. Code § 5-7-40, a municipality may convey or dispose of property it owns by Ordinance.

WHEREAS, the Mayor and City Council find that it is in the best interest of the City of Greer to convey the Pumper Truck to the City of Woodruff contingent upon the City of Woodruff conveying its 1987 Pierce Dash fire truck to the Career Center, or, in the alternative, if the City of Woodruff does not accept the Pumper Truck, the Mayor and City Council find that is in the best interest of the City of Greer to convey the Pumper Truck to the Career Center.

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Council of the City of Greer, that the Mayor of the City is hereby authorized, empowered, and directed to execute, acknowledge and deliver the certificate of title to convey any and all interest the City may have in the Pumper Truck subject to the terms and conditions set forth above.

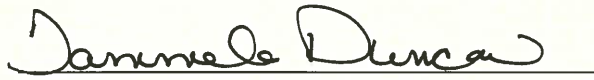
This Ordinance shall be effective upon second reading approval thereof and no further authorization is required to execute and deliver all documents related to the conveyance contemplated by this Ordinance.

CITY OF GREER, SOUTH CAROLINA



Richard W. Danner, Mayor

ATTEST:

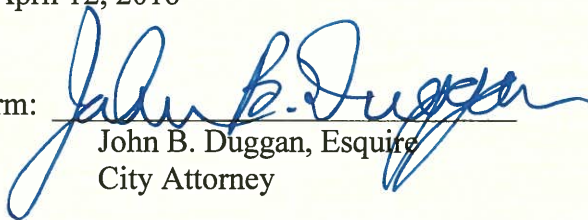

Tammela Duncan, Municipal Clerk

Introduced by: Councilman Jay Arrowood

First Reading: March 22, 2016

Second and
Final Reading: April 12, 2016

Approved as to form:


John B. Duggan, Esquire
City Attorney

AD

STATE OF SOUTH CAROLINA
CERTIFICATE OF TITLE
OF A VEHICLE



MAKE OF VEHICLE VEHICLE IDENTIFICATION NUMBER TITLE NUMBER
 SUTPH 1S9A1BBD5M1003903 22499864 A
 BODY STYLE MODEL YEAR NEW OR USED
 PMP 1S9A 91 NEW
 VEHICLE IS SUBJECT TO THE FOLLOWING LIENS:
 WACHOVIA LEASING CORP
 301 N MAIN ST
 WINSTON SLM NC 27150
 FULL NAME OF OWNER(S)
 CITY OF GREER
 106 S MAIN ST
 GREER SC 29650

THE SOUTH CAROLINA DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION HEREBY CERTIFIES THAT ON APPLICATION DULY MADE, THE PERSON HEREIN IS REGISTERED BY THIS DEPARTMENT AS THE LAWFUL OWNER OF THE VEHICLE DESCRIBED SUBJECT TO THE LIENS, IF ANY, HEREIN SET FORTH.

THIS CERTIFICATE OF TITLE IS ISSUED PURSUANT TO CHAPTER 19, TITLE 56, 1976 SOUTH CAROLINA CODE OF LAWS AS AMENDED AND IS SUBJECT TO ALL OF THE PROVISIONS THEREOF.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND THE SEAL OF THE SOUTH CAROLINA DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION

Mark Clayton
DIRECTOR, DMV

Robert N. McQueen
EXECUTIVE DIRECTOR

THIS CERTIFICATE IS SUBJECT TO THE FOLLOWING:
ACTUAL MILEAGE

DECEMBER 20, 1991

KEEP IN SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

AMERICAN BANK NOTE COMPANY



South Carolina Department of Motor Vehicles

BILL OF SALE

(Must be Typed or Printed in Black Ink)

4031
(Rev. 2/12)

FOR DEPARTMENT USE ONLY

Check One:

- Purchase License Plate
- Transfer License Plate

I, City of Greer
Seller

301 East Pinsett St. Greer SC 29651
Street City State Zip Code

state that on the 12th day of April Yr. 2016 The following vehicle:
MAKE SUTPH MODEL 1S9A BODY TYPE PMP YEAR 1991

VEHICLE IDENTIFICATION NO. 1S9A1BBDSM1003903 LICENSE NO. _____

was sold to City of Woodruff
Buyer

231 East Hayne St. Woodruff SC 29388
Street City State Zip Code

And the above vehicle is free of all liens and encumbrances in the buyer's name except:

(List here any mortgages, liens, or encumbrances)

Sale price of vehicle _____ \$ 0
Less trade-in _____ \$ 0
Taxable Total _____ \$ 0

Federal and State law requires that you state the mileage in connection with transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I state that the odometer now reads 79,866 (no tenths) miles and to the best of my knowledge that it reflects the ACTUAL MILEAGE of the vehicle described herein, UNLESS one of the following statements is checked.

STOP! DO NOT check one of the following unless it applies.

1. I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in EXCESS of its mechanical limits.
2. I hereby certify that the odometer reading is NOT the actual mileage. WARNING: ODOMETER DISCREPANCY.

WARNING: Federal and state law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

W/M Godfrey 4/14/16
Signature(s) of Buyer(s) Date

Tammela Duncan 4/12/16
Signature(s) of Seller(s) Date

WADE M. GODFREY
Hand Print Name(s) of Buyer(s)

Tammela Duncan
Hand Print Name(s) of Seller(s)

Return to: South Carolina Department of Motor Vehicles
PO Box 1498
Blythewood, SC 29016-0024

ANY ALTERATIONS OR ERASURE VOIDS THIS DOCUMENT.
ORIGINALS MUST BE SUBMITTED TO THE DEPARTMENT.